CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

.Qualifying Name and Address of Candidate
JAMES "Red" Thompson
1811 I & B Rd.
Folson 1A Tail 27

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Council MAN
District 3
St. TAMMANY PARISH
9/22
RTF 6/18



3. Date of Primary 10/24/15	
This report covers from/_/	through <i>9//4//5</i>
4. Type of Report:	,
180th day prior to primary	40th day after general
90th day prior to primary	Annual (future election)
30th day prior to primary	Supplemental (past election)
10th day prior to primary	
10th day prior to general	Amendment to prior report
5. FINAL REPORT if:	
Withdrawn	Filed after the election AND all loans and debts paid AND no surplus funds remaining
Unopposed	

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

COVINGTON, LA

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

Citizen Brank & Trust

Edward I. BRAUN 985 - 302-9828

Daytime Telephone

campaign funds.)

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21th day of September, 2015

Signature of Candidate/Chairperso (To be signed by Chairperson only irreport by

principal campaign committee)

Daytime Telephone

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign,, committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	9:350.00
2. In-kind Contributions (Schedule A-2)	,
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	9,350.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	9,350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	-0-

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	*467.50	
15. Plus total receipts this period (Line 8 above)	9,350.00	
16. Less total disbursements this period (Line 13 above)	-	
17. Less in-kind contributions (Line 2 above)	-	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	# 9,817.50	

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Real Date(s)	Contributions this Reporting Period a. Date(s) b. Amount(s)	
ROBERT E. ALBERT 10835 YATES Rd. ERANKLIN TON LA 70378 POLITICAL COMMITTEE? PARTY COMMITTEE?	6-11-15	# 100.00	# 100.00
Charles Hill 3074 MACNOLIA Rd. Sulmmit Miss 39666 POLITICAL COMMITTEE?	6.18-15	# 400,00	\$500.00
BURK-KliCH PETER INC HITH CANAL ST New Orleans, LA 70175 POLITICAL COMMITTEE?	6-30-15	\$ 500.00	# 500.00
St. TAMAMANY HOMIPBLDE, ASSN 29609 Krentel Rd LA COMDE, LA 70445 POLITICAL COMMITTEE?	7-20-15	<i>* 250.00</i>	* 250.00
SAMES & SUSAN CORE P.O. BOX 764 COMINGLED PARTY COMMITTEE?	8-12-15	*/.000. 0 0	#1,000.00
RICARD CORR 14374 HWY. 1077 Folsom 1 LA. 70437 POLITICAL COMMITTEE?	8-12-15	* 1,000.00	\$ 1,000.00
JAMES & Betty Simpson 130 Bertel DR. LOVINGTON 1 LA. 70493 POLITICAL COMMITTEE?	8-18-19	* 250.00	* 250.00
4. SUBTOTAL (this page)		\$ 3,600.00	N/A
5. TOTAL (complete only on last page of this schedule)		•	N/A

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Ichn & TREQUELYN ROMANO 1424 SAVANAN LANC COVINATONI LA. 70433 POLITICAL COMMITTEE?	8-17-15	X/1000.00	# 1,000.00
Central Trades & Labor Council P.D. Box 216 Covin 4400, LA. 70434 POLITICAL COMMITTEE?	#8-25-15	\$1.000.00	* 1.600.00
PÉS LOCAL BO 3515 N. I-10 SERVICE RA MELAIRIE, LA. 70002 POLITICAL COMMITTEE?	8-15-15	#2,000.00	* 2/200.00
AULY ENGINGERS & CONSULTANTS P.O. BOX 84010 BATON ROUGE, LA 70884 POLITICAL COMMITTEE?	8-26-15	*1,000.00	\$1.000.00
GARY & TEAN CORE 14116 HWY. 1078 FOL SOM, LA. 70437 POLITICAL COMMITTEE?	8-16r15	#500.00	#500.00
GREAT Wastern Properties Shalby LASAlle POLITICAL COMMITTEE?	8-20-15	# 250.00	# 250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$5,750.00	N/A
5. TOTAL (complete only on last page of this schedule)		9350.00	N/A

SUBTOTAL (this page) 700.00

TOTAL this report (complete only on last page of schedule) *3,250.00 TOTAL this election 3,250.00